



## **BY-LAW & PLANNING COMMITTEE**

### **MEETING MINUTES**

Monday, April 3, 2023, 4:00 pm  
Hybrid Meeting (zoom/chambers)

Present: A. Wannan, Chair  
M. Seidel, Member  
N. Mann, Member  
R. Bull, Councillor  
L. Morrisette, Councillor

Resources: D. Gagnon, Chief Administrative Officer  
N. Bray, Director of Clerks and Planning Services  
S. Browne, Clerks and Planning Services Assistant  
K. Doyle, Temp. Deputy Clerk

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. DECLARATION OF CONFLICT OF INTEREST**
- 4. ADOPTION OF PREVIOUS MINUTES**

#### **4.1 February 6, 2023 - Regular.**

**Res#: 11/23**

Moved By: M. Seidel

Seconded By: N. Mann

That the following minutes be adopted:

February 6, 2023

**Carried**

- 5. PUBLIC INPUT SESSION**
- 6. PUBLIC PRESENTATIONS**
- 7. INTRODUCTION AND CONSIDERATION OF CORPORATE REPORTS**

### **7.1 Report from the Deputy Clerk and Accessibility Coordinator**

Re: Off Roads Vehicle By-Law

**Res#: 12/23**

Moved By: M. Seidel

Seconded By: N. Mann

That the report of the Deputy Clerk and Accessibility Coordinator be received;

And that the attached drafted by-law 23-XX, be approved by committee to send to the Ministry of the Attorney General for review.

**Carried**

### **7.2 Report from the Deputy Clerk and Accessibility Coordinator**

Re: By-Law to prohibit and regulate the keeping of exotic and other certain kinds of animals with in the City of Elliot Lake.

**Res#: 13/23**

Moved By: N. Mann

Seconded By: M. Seidel

That the report of the Deputy Clerk and Accessibility Coordinator be received;

And that the attached drafted by-law 23-XX, be approved by committee to send to the Ministry of the Attorney General for review.

**Carried**

### **7.3 Report from the Director of Clerks and Planning Services**

Re: Setting of Public Meeting Date - Zoning Bylaw Amendment Application  
33 Oakland Blvd

**Res#: 14/23**

Moved By: N. Mann

Seconded By: M. Seidel

That the report from the Director of Clerks & Planning Services concerning an application for a zoning by-law amendment to allow for a special exception under C2 Tourist Highway Commercial at Oakland Boulevard be received;

And that a public meeting be scheduled under Section 34 of the Planning Act on April 24<sup>th</sup>, 2023 at 6:00 p.m.

**Carried**

### **7.4 Report of the Director of Clerks and Planning Services**

Re: Setting of Public Meeting Date - Zoning Bylaw and Official Plan Amendment Application 20 Lisbon Road.

**Res#: 15/23**

Moved By: M. Seidel

Seconded By: N. Mann

That the report from the Director of Clerks & Planning Services concerning an application for a Zoning By-law Amendment and Official Plan Amendment to permit conversion of an existing school building to a long stay hotel and restaurant be received;

And that a public meeting be scheduled under Section 34 of the Planning Act on April 24<sup>th</sup>, 2023 at 6:00 p.m.

**Carried****7.5 Report from the Director of Clerks and Planning Services**

Re: Proposed Mobile Vendor and Peddlers By-law

**Res#: 16/23**

Moved By: N. Mann

Seconded By: M. Seidel

That the report from the Director of Clerks & Planning Services concerning a new Mobile Vendor and Hawkers and Peddlers By-law be received;

And that the draft by-law being a By-Law to licence Mobile Vendors and Peddlers in the City of Elliot Lake and to repeal By-laws 79-36, 00-66, and 06-08 be approved by the committee and forwarded to the Ministry of the Attorney General for review and comment.

**Carried****7.6 Memo from the Director of Clerks and Planning Services**

Re: Department Quarterly Update

**Res#: 17/23**

Moved By: N. Mann

Seconded By: M. Seidel

That the Memo from the Director of Clerks and Planning Services be received.

**Carried**

- 8. PRESENTATION OF COMMITTEE REPORTS**
- 9. OUTSIDE BOARD AND COMMITTEE REPORTING**
- 10. UNFINISHED BUSINESS**
- 11. PETITIONS**
- 12. CORRESPONDENCE**
- 13. NOTICE OF MOTION**

**14. ADDENDUM**

**15. CLOSED SESSION (if applicable)**

**16. SCHEDULING OF NEXT MEETING**

Monday May 1, 2023 at 4:00pm.

**17. ADJOURNMENT**

**Res#: 18/23**

Moved By: M. Seidel

Seconded By: N. Mann

That this meeting adjourn at the hour of 4:20 PM.

**Carried**