



## **ACCESSIBILITY ADVISORY COMMITTEE**

### **MEETING MINUTES**

Thursday, November 3, 2022, 3:30 pm  
Committee Room

Present: T. Turner, Chair  
D. Marchisella, Member Ex officio  
Jeannie Meyer, Member  
Jacquelyn MacKnight, Member  
Caroline Ross, Member

Resources: D. Gagnon, Chief Administrative Officer  
K. Doyle, Temp. Deputy Clerk

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. DECLARATION OF CONFLICT OF INTEREST**
- 4. ADOPTION OF THE PREVIOUS MINUTES**

#### **4.1 September 15, 2022 - Regular**

**Res#: 17/22**

Moved By: Jeannie Meyer

Seconded By: Caroline Ross

That the minutes of the September 15<sup>th</sup> regular meeting be received.

**Carried**

- 5. PUBLIC INPUT SESSION**
- 6. PUBLIC PRESENTATIONS**
- 7. INTRODUCTION AND CONSIDERATION OF CORPORATE REPORTS**

#### **7.1 Report from the Deputy Clerk and Accessibility Coordinator**

Re: Elliot Lake Accessibility Audit Program

**Res#: 18/22**

Moved By: Jeannie Meyer

Seconded By: Caroline Ross

That the report from the Deputy Clerk and Accessibility Coordinator be received;

And that the advisory committee review and approve the attached proposed Elliot Lake Accessibility Audit Program;

And that this item be forwarded to a future Public Services Standing Committee meeting for consideration.

**Carried**

**8. PRESENTATION OF COMMITTEE REPORTS**

**8.1 Presentation from Committee Member Jeannie Meyer**

Volunteer Fair Presentation

**Res#: 19/22**

Moved By: Caroline Ross

Seconded By: D. Marchisella

That the presentation from committee member Jeanie Meyer be received;

And that

**Carried**

**8.2 Presentation from Committee Member Jeannie Meyer**

Secondary Unit Presentation

**Res#: 20/22**

Moved By: D. Marchisella

Seconded By: Caroline Ross

That the presentation from committee member Jeanie Meyer be received;

And that

**Carried**

**9. OUTSIDE BOARD AND COMMITTEE REPORTING**

**10. UNFINISHED BUSINESS**

**10.1 Update on the placement of benches (purchased last year)**

**10.2 Update on bike lanes on arterial roads**

**11. PETITIONS**

**12. CORRESPONDENCE**

**13. NOTICES OF MOTION**

**14. ADDENDUM**

**15. CLOSED SESSION**

**16. SCHEDULING OF NEXT MEETING**

The next regular scheduled Accessibility Advisory Committee meeting is Tuesday December 13th at 3:30.

**17. ADJOURNMENT**

**Res#: 21/22**

Moved By: D. Marchisella

Seconded By: Caroline Ross

That the meeting be adjourned at the hour of 4:34pm.