

# **STAFF REPORT**

#### REPORT FROM THE ASSISTANT DIRECTOR OF PUBLIC WORKS

Re: Water Summary Report For Municipalities

#### RECOMMENDATION

That Staff Report 2022 Water Summary Report dated February 9th, 2023 of the Assistant Director of Public Works be received;

And that the report be forwarded to the next regularly scheduled Council meeting for review.

#### **BACKGROUND**

Schedule 22 of Ontario Regulation 170/03, sub-section 22-2 (1) states that; The owner of a drinking water system shall ensure that, not later than March 31 of each year after 2003, a report is prepared in accordance to subsections (2) and (3) for the preceding calendar year and is given to, in the case of a drinking water system owned by a municipality, the members of the municipal council.

- (2) The report must,
  - (a) list the requirements of the Act, regulations, the system's approval and any order that the system failed to meet at any time during the period covered by the report and specify the duration of the failure; and
  - (b) for each failure referred to in clause (a), describe the measures that were taken to correct the failure.
- (3) The report must also include the following information for the purpose of enabling the owner of the system to assess the capability of the system to meet existing and planned uses of the system:
  - 1. A summary of the quantities and flow rates of the water supplied during the period covered by the report, including the monthly average and maximum daily flows and daily instantaneous peak flow.
  - 2. A comparison of the summary referred to in paragraph 1 to the related capacity and flow rates approved in the system's Municipal Drinking Water License.

# ANALYSIS

Please refer to the attached report.

## **FINANCIAL IMPACT**

Not Applicable

## LINKS TO STRATEGIC PLAN

The information found in the Summary Report aides in educating members of our community regarding infrastructure operations. The report is consistent with the commitment identified by Mayor and Council within the Strategic Plan focusing on "Continued Investment into Infrastructure".

## **SUMMARY**

This report provides evidence and assurances to Mayor and Council that as Officers of the Corporation, Council is exercising the prescribed standard of care with respect to the operations of the water treatment system. Receiving this report will ensure the municipality's compliance with regard to prescribed legislation under the Safe Drinking Water Act.