

Schedule "A" to By-Law 21-S⁶ of the Corporation of the City of Elliot Lake

**THIS AGREEMENT made this 28th day of June , 2021
B E T W E E N :**

SEBASTIEN FABRIS and
COURTNEY FABRIS

(hereinafter called the "Owners")

OF THE FIRST PART

and

THE CORPORATION OF THE CITY OF ELLIOT LAKE
(hereinafter called "City")

OF THE SECOND PART

RECITALS:

Where the owners own Part 5, Plan 1R 15078, municipally known as 20 McLaren Crescent;

And whereas the City owns the land that abuts Part 6, Plan 1M-439, being Part 1 of Part 6, Plan 1R 10578 (6*37)

And whereas the owners wish to purchase Part 1 of Part 6, Plan 1R 10578 (6*37) abutting their property with a width of 37.40 metres and a depth of 6 metres, more or less, for the purpose of building a deck, pool and accessory shed (the "property");

NOW THEREFORE, in consideration of the covenants herein contained, the parties hereby agree as follows:

- 1) The City shall commission a reference plan for the property and register it on title;
- 2) Upon the registration of the reference plan, the Owners shall purchase the property for the following compensation:
 - a) \$9,000.00 plus h.s.t.;
 - b) the cost of the survey and registration of the reference plan;
 - c) the legal fees and disbursements of the City in transferring the property.

- 3) The sale of the property shall take place twenty days after the date of the registration of the reference plan.
- 4) The Owners shall obtain their own legal counsel.
- 5) All notices shall be given as follows:

To the Owner at: Brown & Fabris Law Office
11 Manitoba Road
Elliot Lake, Ontario P5A 2A6

To the City at: The Corporation of the City of Elliot Lake
Attention: City Clerk
45 Hillside Drive North
Elliot Lake, Ontario P5A 1X5

IN WITNESS WHEREOF THE PARTIES have affixed their signatures and/or corporate seals attested by the hand of their proper officers duly authorized in that behalf.

Witness



Signature:

Print Name:



Sebastien Fabris

Witness



Signature:

Print Name:



Courtney Fabris

**THE CORPORATION OF THE CITY OF
ELLIOT LAKE**

Per: _____

Name: Dan Marchisella

Title: Mayor

Per: _____

Name: Natalie Bray

Title: City Clerk

I REQUEST THIS PLAN TO BE DEPOSITED UNDER THE LAND TITLES ACT.		PLAN 1R-13778	
RECEIVED AND DEPOSITED			
JUNE 16, 2021		June 17, 2021	
		REPRESENTATIVE FOR THE LAND REGISTRAR FOR THE LAND TITLES DIVISION OF ALGOMA (1)	
NICHOLAS J. MCFADDEN, O.L.S. ONTARIO LAND SURVEYOR			
DATE			
1 PART OF BLOCKS 68 AND 82		REGISTERED PLAN 1M-439	
PIN 31404-0177 (L1)		PIN 31404-0679 (L1)	
PART		BLOCK	
1		2	
S C H E D U L E			
PLAN OF SURVEY OF PART OF BLOCKS 68 AND 82 REGISTERED PLAN 1M-439 GEOGRAPHIC TOWNSHIP OF GUNTERMAN CITY OF ELLIOT LAKE DISTRICT OF ALGOMA TULLOCH GEOMATICS INC., O.L.S. SCALE 1 : 500			
50m 0 5 25m			
LEGEND:			
<ul style="list-style-type: none"> ■ DENOTES FOUND MONUMENT ■ DENOTES PLANE MONUMENT SB DENOTES STANDARD IRON BAR 0.025 x 0.025 x 1.22 IB DENOTES IRON BAR 0.015 x 0.015 x 0.61 PB DENOTES PLASTIC BAR 0.025 x 0.025 x 1.61 TP DENOTES TYPICAL POINTS S.C. TP DENOTES TYPICAL POINTS S.M. OPP DENOTES OBSERVED REFERENCE POINT SOP DENOTES SPECIFIED CONTROL POINT SPO DENOTES SURFACE RIGHTS ONLY S DENOTES MEASURED NT DENOTES NON TANGENTIAL NP DENOTES PLAN 1R-10578 P DENOTES PLAN 1R-10586 BEARING NOTICE: BEARINGS ARE UTM GRID, DETERMINED FROM LINE BETWEEN CORP A AND CORP B HAVING A BEARING OF N27°14'10" W AND ARE REFERENCED TO THE CENTRAL MERIDIAN OF UTM ZONE 17, 81° WEST LONGITUDE, NAD 83 (CRS) (1997 Q). METRIC: DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048 GROUNDS DISTANCES SHOWN HEREON CAN BE CONVERTED TO UTM GRID BY MULTIPLYING BY A COMBINED SCALE FACTOR OF 0.393940. 			
SURVEYOR'S CERTIFICATE			
I CERTIFY THAT: (1) THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEY ACT, SURVEYORS ACT, AND THE LAND TITLES ACT AND THE REGULATIONS MADE UNDER THEM. (2) THE SURVEY WAS COMPLETED ON THE 31st DAY OF MAY, 2021.			
NICHOLAS J. MCFADDEN ONTARIO LAND SURVEYOR			
TULLOCH GEOMATICS INC. 10-12 BRUNSWICK WALK 100 BRUNSWICK ST. UNIT 248, L1 F: 705.845.5175 E: 666.3109 info@tullochgeom.com			
DRAWN BY: ME FILE: 212577			
Page: 1 of 1 Date: June 16, 2021			

REGISTERED

GEOGRAPHIC

