



BY-LAW & PLANNING COMMITTEE

MEETING MINUTES

Monday, November 7, 2022, 4:00 pm
Hybrid Meeting (zoom/chambers)

Present: E. Pearce, Chair,
D. Marchisella, Member Ex officio,
N. Mann, Member,
S. Finamore, Member
C. Patrie, Councillor

Resources: D. Gagnon, Chief Administrative Office
N. Bray, City Clerk
B. Elliott, Municipal Enforcement Officer
S. Vereault, J.L. Richards & Associates Limited (Via ZOOM)
K. Doyle, Deputy Clerk and Accessibility Coordinator

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. DECLARATION OF CONFLICT OF INTEREST**
- 4. ADOPTION OF PREVIOUS MINUTES**

4.1 October 3, 2022 - Regular

Res#: 53/22

Moved By: N. Mann

Seconded By: D. Marchisella

That the minutes of the October 3rd - regular meeting be received.

Carried

- 5. PUBLIC INPUT SESSION**

Mr. Thomas spoke to item 7.2

- 6. PUBLIC PRESENTATIONS**

7. INTRODUCTION AND CONSIDERATION OF CORPORATE REPORTS

7.1 Report from the Director of Clerks and Planning

Re. Departmental Quarterly Updates from the Clerks and Planning Services Department

Res#: 54/22

Moved By: N. Mann

Seconded By: S. Finamore

That the Departmental Quarterly Updates from the Clerks and Planning Services Department be received;

And that it be forwarded to Council for information.

Carried

7.2 Report from the Deputy Clerk and Accessibility Coordinator

Re: Draft Personal Recreational Cannabis By-law

Moved By: D. Marchisella

Seconded By: N. Mann

That the report from the Deputy Clerk and Accessibility Coordinator be received;

And that the draft Personal Recreational Cannabis By-Law be forwarded to council for consideration and adoption.

Amendment:

Res#: 55/22

Moved By: D. Marchisella

Seconded By: N. Mann

That the following language be added into the By-Law:

“The boundary of the land on which the production site is located does **not** have any point in common with the boundary of the land on which is located a school, public playground, daycare facility, or other public place frequented mainly by persons under 18 years of age.”

Carried

Main Motion as Amended

Res#: 56/22

Moved By: D. Marchisella

Seconded By: N. Mann

That the report from the Deputy Clerk and Accessibility Coordinator be received;
 And that the draft Personal Recreational Cannabis By-Law as amended be forwarded to council for consideration and adoption.

Carried

7.3 Report from City Planner J.L. Richards & Associates Limited

Re: City of Elliot Lake Zoning By-law 18-36 Housekeeping Amendments

Moved By: D. Marchisella

Seconded By: S. Finamore

That the report from the City Planner - J. L. Richards & Associates re: City of Elliot Lake Zoning By-law 18-3Housekeeping Amendments be received;

That the required public meeting to consider amendments to the Zoning By-law for the City of Elliot Lake be scheduled for Monday December 12 at the hour of 6:30 PM.

Amendment:

Res#: 57/22

Moved By: D. Marchisella

Seconded By: N. Mann

That the public hearing be held at 6:00pm rather than 6:30pm.

Carried

Main Motion as Amended

Res#: 58/22

Moved By: D. Marchisella

Seconded By: S. Finamore

That the report from the City Planner - J. L. Richards & Associates re: City of Elliot Lake Zoning By-law 18-3Housekeeping Amendments be received;

That the required public meeting to consider amendments to the Zoning By-law for the City of Elliot Lake be scheduled for Monday December 12 at the hour of 6:00 PM.

Carried

7.4 Report from City Planner - J.L. Richards & Associates

Re: Site Plan Control Agreement Update

Moved By: D. Marchisella

Seconded By: N. Mann

That the report from the City Planner - J.L. Richards & Associates re: Updated Site Pan Control Agreement be received;

And that the Site Plan Control Agreement Bylaw and Guidelines be forwarded to Council for approval

Amendment:

Res#: 59/22

Moved By: D. Marchisella

Seconded By: N. Mann

That the identified 25% be amended to 10% within the development site work deposit stipulation.

Carried

Main Motion as Amended

Res#: 60/22

Moved By: D. Marchisella

Seconded By: N. Mann

That the report from the City Planner - J.L. Richards & Associates re: Updated Site Pan Control Agreement be received;

And that the identified 25% be amended to 10% within the development site work deposit stipulation;

And that the Site Plan Control Agreement Bylaw and Guidelines be forwarded to Council for approval.

Carried

8. **PRESENTATION OF COMMITTEE REPORTS**
9. **OUTSIDE BOARD AND COMMITTEE REPORTING**
10. **UNFINISHED BUSINESS**
11. **PETITIONS**
12. **CORRESPONDENCE**
14. **ADDENDUM**
13. **NOTICSE OF MOTION**
15. **CLOSED SESSION (if applicable)**
16. **SCHEDULING OF NEXT MEETING**

Monday December 5, 2022 at 4:00pm

17. ADJOURNMENT**Res#: 61/22**

Moved By: D. Marchisella

Seconded By: S. Finamore

That we adjourn at the hour of 5:28 PM

Carried