



## **BY-LAW & PLANNING COMMITTEE**

### **MEETING MINUTES**

Monday, October 3, 2022, 4:00 pm

Hybrid Meeting (zoom/chambers)

Present: E. Pearce, Chair  
D. Marchisella, Member Ex officio  
N. Mann, Member  
S. Finamore, Member  
C. Patrie, Councillor (Via ZOOM)

Resources: N. Bray, City Clerk  
K. Doyle, Deputy Clerk and Accessibility Coordinator  
B. Elliott, Municipal Enforcement Officer

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. DECLARATION OF CONFLICT OF INTEREST**
- 4. ADOPTION OF PREVIOUS MINUTES**

#### **4.1 August 2, 2022 - Regular**

**Res#: 48/22**

Moved By: D. Marchisella

Seconded By: S. Finamore

That the following minutes be adopted:

September 6, 2022 - Regular.

**Carried**

#### **5. PUBLIC INPUT SESSION**

Mr. Dudgin spoke to item 7.3

Mr. Thomas spoke to item 7.2 and 7.3

**6. PUBLIC PRESENTATIONS**

**7. INTRODUCTION AND CONSIDERATION OF CORPORATE REPORTS**

**7.1 Memo from the Manager of Economic Development**

re. Tiny Home Developments in the Municipality

Including Presentation from JL Richards

**7.2 Report from the Deputy Clerk and Accessibility Coordinator**

Re: Updated Animal Control and Responsible Pet Ownership By-Law.

**Res#: 49/22**

Moved By: S. Finamore

Seconded By: D. Marchisella

That the report from the Deputy Clerk and Accessibility Coordinator be received;

And that final draft By-Law derived from recommendations from staff, the committee, public input, the Attorney General fee-schedule revisions for Animal Control and Responsible Pet Ownership be approved by committee;

And that the final draft By-Law be forwarded to Council for adoption and implementation.

**Carried**

**7.3 Report from the Deputy Clerk and Accessibility Coordinator**

Re: Personal Recreational Cannabis Draft Personal Recreational Cannabis By-Law Update

Moved By: S. Finamore

Seconded By: N. Mann

That the report from the Deputy Clerk and Accessibility Coordinator be received;

And that based on the legal opinion of the City's solicitor, concerns regarding the personal production of recreational cannabis be addressed through public education;

And that the committee approve the attached PSA notice as an interim, first step towards community education and awareness.

**Amendment:**

**Res#: 50/22**

Moved By: D. Marchisella

Seconded By: N. Mann

and that staff return with a draft bylaw to protect children from Cannabis being within sight or reach at the November 7, 2022 Bylaw and Planning Meeting

and to strike “And that the committee approve the attached PSA notice as an interim, first step towards community education and awareness.”

**Main Motion as Amended**

**Res#: 51/22**

Moved By: S. Finamore

Seconded By: N. Mann

That the report from the Deputy Clerk and Accessibility Coordinator be received;

and that staff return with the draft bylaw to protect children from Cannabis being within sight or reach at the November 7, 2022 Bylaw and Planning Meeting

**Carried**

- 8. PRESENTATION OF COMMITTEE REPORTS**
- 9. OUTSIDE BOARD AND COMMITTEE REPORTING**
- 10. UNFINISHED BUSINESS**
- 11. PETITIONS**
- 12. CORRESPONDENCE**
- 13. NOTICE OF MOTION**
- 14. ADDENDUM**
- 15. CLOSED SESSION**
- 16. SCHEDULING OF NEXT MEETING**

Monday October 3, 2022.

**17. ADJOURNMENT****Res#: 52/22**

Moved By: N. Mann

Seconded By: S. Finamore

That we adjourn at the hour of 5:06 PM

**Carried**