



## **BY-LAW & PLANNING COMMITTEE**

### **MEETING MINUTES**

Tuesday, September 6, 2022, 4:00 pm  
Hybrid Meeting (zoom/chambers)

Present: E. Pearce, Chair  
D. Marchisella, Member Ex officio  
N. Mann, Member  
S. Finamore, Member  
C. Patrie, Councillor (Via ZOOM)

Resources: D. Gagnon, CAO  
N. Bray, City Clerk  
K. Doyle, Deputy Clerk and Accessibility Coordinator  
B. Elliott, Municipal Enforcement Officer

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. DECLARATION OF CONFLICT OF INTEREST**
- 4. ADOPTION OF PREVIOUS MINUTES**

#### **4.1 August 2, 2022 - Regular**

**Res#: 44/22**

Moved By: N. Mann

Seconded By: D. Marchisella

That the following minutes be adopted:  
August 2, 2022 - Regular.

**Carried**

#### **5. PUBLIC INPUT SESSION**

Mr. Dudgin spoke to item 7.2  
Mr. Thomas spoke to item 7.2

**6. PUBLIC PRESENTATIONS**

**7. INTRODUCTION AND CONSIDERATION OF CORPORATE REPORTS**

**7.1 Report from the Deputy Clerk and Accessibility Coordinator**

Re: Municipal Property Lease Agreement Renewals

**Res#: 45/22**

Moved By: N. Mann

Seconded By: S. Finamore

That the report from the Deputy Clerk & Accessibility Coordinator concerning municipality property lease agreement renewals be received;

And that the report be forwarded to council.

**Carried**

**7.2 Report from the Deputy Clerk and Accessibility Coordinator**

Re: Updated Waste Collection By-Law, Animal Control and Responsible Pet Ownership By-Law and Draft Personal Recreational Cannabis By-Law four week public input synopsis review

**Res#: 46/22**

Moved By: D. Marchisella

Seconded By: S. Finamore

That the report from the Deputy Clerk and Accessibility Coordinator be received;

And that final draft bylaw for Waste Collection, Animal Control and Responsible Pet Ownership and Personal Recreational Cannabis be presented at the October 3, 2022 Bylaw and Planning Committee based on recommendations from staff, the committee, public input, the Attorney General fee recommendations and legal advice;

And that the committee approve the following three of these By-Laws to be brought back to the committee for review and approval;

**Carried**

**8. PRESENTATION OF COMMITTEE REPORTS**

**9. OUTSIDE BOARD AND COMMITTEE REPORTING**

**10. UNFINISHED BUSINESS**

**11. PETITIONS**

**12. CORRESPONDENCE**

**13. NOTICSE OF MOTION**

**14. ADDENDUM**

**15. CLOSED SESSION**

**16. SCHEDULING OF NEXT MEETING**

Monday October 3, 2022.

**17. ADJOURNMENT**

Moved By: N. Mann

Seconded By: S. Finamore

That we adjourn at the hour of 4:35 PM

**Carried**