



# MEMO

**To: Economic Development Standing Committee**

**From: Manager of Economic Development**

**Date: April 25, 2022**

**Subject: Monthly Departmental Report**

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Attached the Staff's departmental report for May 2022.

Respectfully submitted,

A handwritten signature in black ink that reads "Steve Antunes". The signature is written in a cursive, flowing style.

Steve Antunes